

# Campland on the Bay (Campland) Free Camping Program Certification



## Background

This Free Camping Program is provided in cooperation with the California Coastal Commission and is limited to California underserved youth and families. As determined by the California Coastal Commission, underserved youth and families includes low-income households; Black, Indigenous, and people of color; people with disabilities; youth who attend Title 1 schools (and their caregiver/s); and foster and transition age youth. See definitions listed on Exhibit A below.

## Contact Information (must be a California Resident)

Enter name, address and other contact information for the Program Applicant

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Number, Street, Unit #: \_\_\_\_\_

City in California: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email address(s) \_\_\_\_\_

## Camper(s) Information (including Program Applicant)

	First Name	Last Name	Age	Low income (Y/N)	Race/Ethnicity	Disability (Y/N)	Title 1 School (Y/N)	Foster or Transition Youth (Y/N)	California Resident (Y/N)
1									
2									
3									
4									
5									
6									

How many people in your group will be camping at a waterfront property for the first time? \_\_\_\_\_

Yes - I/we are interested in water sport rentals. (check for yes)

How did you hear about the Campland Free Camping Program? (Please select below)

- Campland Website
- Internet Search
- Radio
- TV
- Newspaper/Magazine
- Organization that serves the underserved
- Word of Mouth (someone told me about it)
- Other \_\_\_\_\_

**Financial Hardship**

- I hereby certify that I/we are experiencing extreme financial hardship and would like to request free sleeping bags for our camping trip.

Number of Sleeping Bags Requested: \_\_\_\_\_

(Campland can provide one sleeping bag for each camper that is experiencing extreme financial hardship.)

**Certification** (Required)

- I hereby certify that I am a California resident and the above is true and correct as of the date of my signature below, and that I and the other campers in my group are eligible to participate in the Free Camping Program as underserved youth or families. I agree to provide any additional documentation required by Campland or the California Coastal Commission to document my/our eligibility.

Name for Consent (Required): First: \_\_\_\_\_ Last: \_\_\_\_\_

Date (Required): \_\_\_\_\_ Signature: \_\_\_\_\_

Name of Parent or Guardian (for any minors): \_\_\_\_\_

Date: \_\_\_\_\_

**Thank you.**

*This Free Camping Program is provided in cooperation with the California Coastal Commission and any information provided for participation in the program may be shared with the California Coastal Commission.*

**Exhibit A – Definitions**

**Title 1 School:** A school that receives funds under the Title 1 federal entitlement program that provides funds to schools in need based on student enrollment, the free and reduced lunch

percentage for that school, and other informative data. Any school that is eligible for and accepts funds under any programs authorized by Title 1 of No Child Left Behind is a “Title 1 school”. Anyone can determine if a child’s school is a “Title 1 school” by searching the Public Schools database supplied by the National Center for Education Statistics at [Search For Schools and Colleges \(ed.gov\) \(https://nces.ed.gov/globallocator\)](https://nces.ed.gov/globallocator).

**Disability:** In California disabilities are broadly defined as conditions that limit a major life activity, including physical and mental disabilities, as well as medical conditions such as cancer or HIV/AIDS.

**Transition age youth** are usually aged 16 -24 and transitioning out of foster care or juvenile detention facilities, or youth who have run away from home or dropped out of school, and youth with disabilities ([www.youth.gov](http://www.youth.gov) ).

**Low Income individuals and families:** The phrase “low income” can be calculated by any of three methods:

- using the Area Median Household Income for your county income limits as published by the California Department of Housing and Community Development [income-limits-2021.pdf \(ca.gov\) \(https://www.hcd.ca.gov/grants-funding/income-limits/state-and-federal-income-limits/docs/income-limits-2021.pdf\)](https://www.hcd.ca.gov/grants-funding/income-limits/state-and-federal-income-limits/docs/income-limits-2021.pdf). For example, in 2021 a family of four living in San Diego County, with a household income of less than \$97,000, would qualify as low income to participate in the Free Camping Program.

	Low Income			
Family Size	60% Income	65% Income	70% Income	80% Income
ONE	\$50,940	\$55,150	\$59,400	\$67,900
TWO	\$58,200	\$63,050	\$67,900	\$77,600
THREE	\$65,460	\$70,900	\$76,350	\$87,300
FOUR	\$72,720	\$78,800	\$84,850	\$97,000
FIVE	\$78,540	\$85,100	\$91,650	\$104,800
SIX	\$84,360	\$91,400	\$98,450	\$112,550
SEVEN	\$90,180	\$97,700	\$105,200	\$120,300
EIGHT	\$96,000	\$104,000	\$112,000	\$128,050

- using the United States Health and Human Services poverty guidelines for number of persons in family/household, which can be found here [Poverty Guidelines | ASPE \(hhs.gov\)\(https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines\)](https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines). For example, under the 2022 Poverty Guidelines for the 48 contiguous states and the District of Columbia, the Poverty Guideline for a family of 5 is \$32,470.
- using the housing burden analysis to determine if the persons/household in a census tract is both low income (making less than 80% of their county's median family income) and

severely burdened by housing costs (paying greater than 50% of their income for housing costs). This information can be found at [Housing Burden | OEHHA \(ca.gov\)](https://oehha.ca.gov/calenviroscreen/indicator/housing-burden) (<https://oehha.ca.gov/calenviroscreen/indicator/housing-burden>). For example, census tract 6073015801 in El Cajon has 3,544 people, and 34 percent of people in this census tract are housing burdened low-income households.